CANADIAN JEWISH REVIEW

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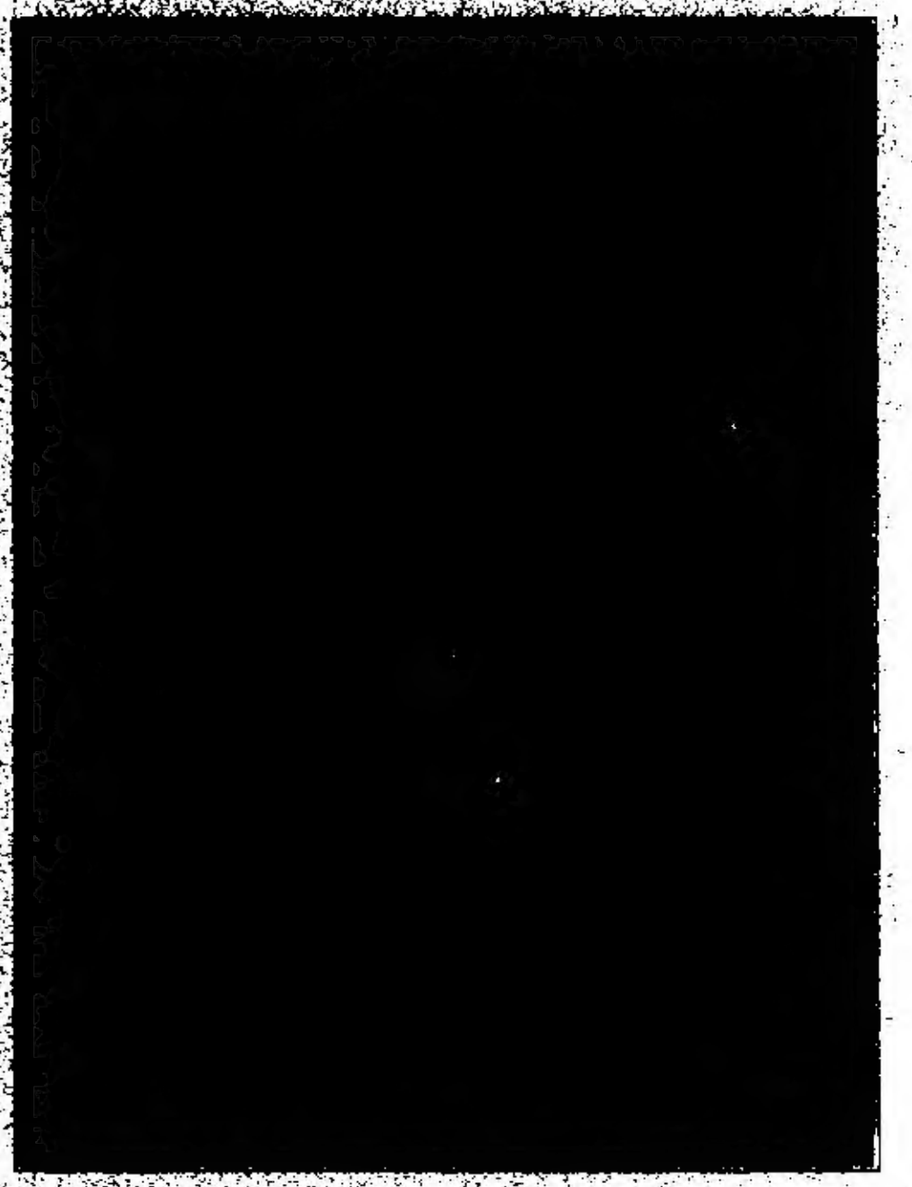
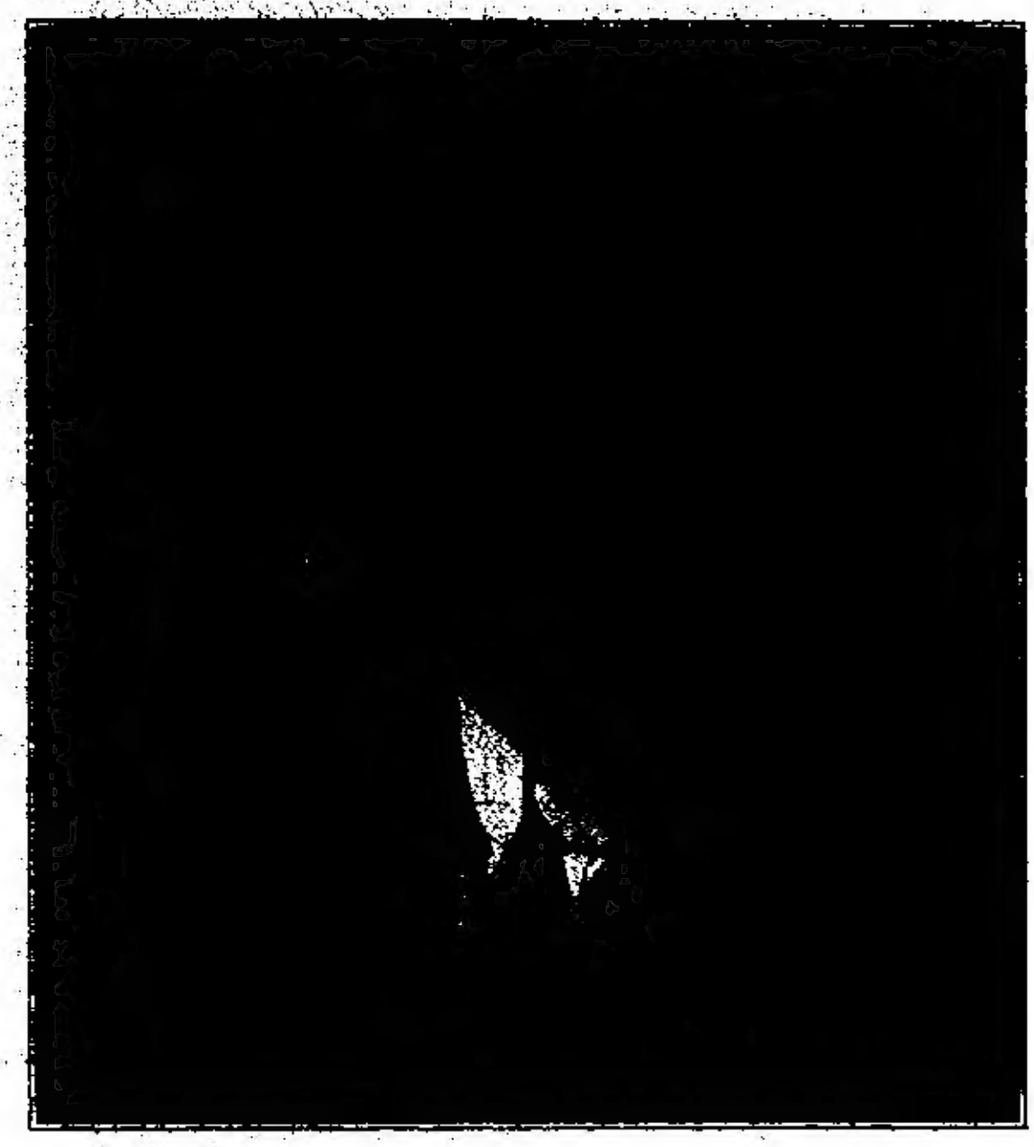


Bert Levy

Bert Levy is familiar to all lovers of vaudeville. He is an excellent artist, and before going on the stage, was an illustrator. Many of his drawings of Jewish life were published in the New York Times. His only son was killed while serving in the British Army in Flanders.



Simon Adler

Simon Adler, of Rochester, is the leader of the Republican majority in the New York State Assembly. He is a well-known lawyer and is destined for the higbest office in that state before very long.

HAROLD HUTNER

(To the left)

Winner of the McNair Cup, carrying with it Boys' City Tennis Title

His brother, Lawrence Hutner, was disqualified through no fault of his own, as he was headed towards the championship, due to a recent ruling of the Canadian Lawn Tennis Association.

The ruling that all entries for the boys' tennis tournament at the Rusholme court must be under 17 on August 26, the day the tournament started, was made after July 7, cancelling the ruling that all entries must be under 17 on May 1 last. Lawrence was 17 in June and naturally felt that he was eligible to compete when he received a letter from the Association under the date of July 7, telling him that the Boys' Championship was open to boys who had not attained their 17th birthday on May 1. The ruling making young Hutner eligible was published in the Canadian Lawn Tennis magazine. The second ruling had never been published nor was Lawrence Hutner notified. However, the Rusholme Club was compelled to observe the latest ruling, which was made on July 13, i.e., the age of entrants must be under 17 the day the tournament begins.

All the clubs of the Canadian Lawn Tennis Association were supposed to have been notified immediately after the July 13 meeting, but there was evidently

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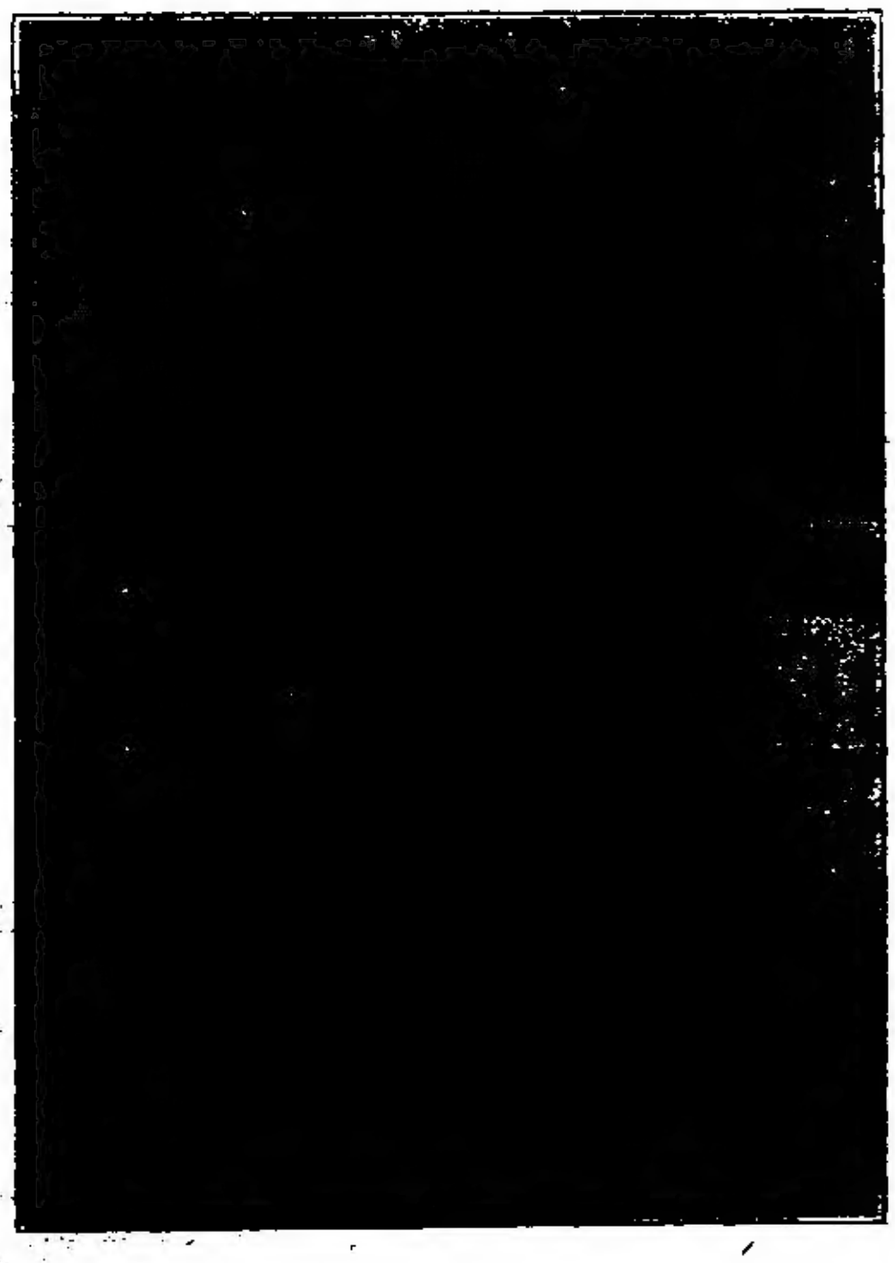

Noted Diva and Family

Alma Gluck, the noted soprano, is seen with her two children. She hasjust return'd from Europe, where she went especially to visit the parents of her husband, Efram Zimbalist, famous violinist and composer, whom she had never met.

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The Trouble in Palestine

(From "The New Republic" of September 6)

By ARNOLD J. TOYNBEE

Arnold J. Toynbee is a graduate of Oxford. He was a member of the Middle Eastern Section of the British delegation at the Peace Conference. He is the author of Nationality and the War, The New Europe, and Chapters on Greece and the Balkans.

Actions that would be regarded as eccentric in ordinary life often pass without remark in the world of international politics. For example, supposing that two commodities had been proved by frequent experience to explode on contact with one another, a person finding himself in possession of premises stocked with one of these materials would naturally be deterred, by the fatal accidents that had overtaken his neighbors, from introducing into the same premises a large consignment of the other substance. He would be still more cautious if he were not an owner or tenant but a trustee. And yet the government on whom the mandate for Palestine has been centred has committed itself to at least as hazardous a policy. All round Palestine, in countries where there is a mixed population and no mandatary in control, explosions are occurring. Anatolia, in particular, has fallen into a chronic state of war; Greeks are wiping out Turks and Turks Greeks, and there seems no prospect of the destruction coming to an end until one nationality or the other has been eliminated and their common country permanently ruined. In the meantime in Palestine, the British government having undertaken to assist the local population to lead an independent existence at the earliest possible moment under the strenuous conditions of modern life, is deliberately trying to introduce "bi-nationalism," with all its dangers and difficulties, into what has hitherto been a comparatively homogeneous country.

The essence of the Western political idea called "nationality" is that a homogeneous population should be exclusive and absolute sovereign over a block of territory marked off by frontiers from the rest of the habitable world. It is a system which has grown out of the special conditions of the region where it originated, and which is more or less unsuitable to societies that have developed on different lines. Hence the explosions that have coincided with its advent among the mixed populations of the Near and Middle East. But the triumph of nationalism in the East is an inevitable consequence of the ascendency of Western civilization. Its progress from one region and one population to another cannot be stayed. And in these circumstances it is a strange policy to accentuate, in an Eastern country, like Palestine, those very conditions which make nationality, in the East, such a dangerous novelty.

Before the War, Palestine contained about 600,000 Arabic-speaking Moslems and Christians (the former greatly predominating) and 100,000 Jews. Of these Jews, the majority were urban. They were crowded together in Jerusalem and in one or two country towns, and the forty agricultural colonies which had been planted successfully during the past forty years only accounted for about 12,000 persons. In these circumstances, the rise of national feeling produced two effects. On the one hand, the Moslem and Christian Arabs began to feel themselves one with their Arab neighbors, especially with those of Syria, from which Palestine is divided by no physical boundaries. On the other hand, the Palestinian Jews, especially the agricultural colonists, and, still more, a majority of the Jewish "Dispersion" all over the world, began to look forward to making Palestine eventually their own in the sense in which the United States belongs to the American people or France to the French.

These two slowly materializing claims were made concrete and urgent by the War, and the British government enlisted the sympathy and support of both claimants by promising to do something for each of them. Without prejudice to the position of the existing inhabitants of the country, Palestine was to be made a Jewish "National Home" and the present trouble arises primarily from a belief, widely prevalent among the Arabs and not absent among a section of the Zionists, that one clause of this undertaking is incompatible with the other. Some Zionists insist that "National Home" is a meaningless phrase unless Palestine is to be as Jewish as England is English—an interpretation which has just been expressly repudiated by the British government, but which is, it must be confessed, the ordinary notion of a nation's rights in its "home" heritage, however impossible a dream it may be in Palestine for the Jews. On the other side, the Arabs almost universally maintain, with equal reason, that it will and must prejudice their position if the Palestinian Jews, who have hitherto been a passive and unaggressive minority, are to have a prior claim to acquiring the undeveloped resources of the country, are to increase their numbers by immigration until they equal or surpass those of the Arabs, and are to have the Hebrew language—which very few, even among the Palestinian Jews, speak as their vernacular or mother tongue—placed on an official equality with Arabic in the administration. Indeed, these are all eventualities which the majority would attempt to rule out by legislation if they possessed self-government, and Mr. Churchill has in fact declared this to be a reason why the Palestinian Arabs cannot now enjoy the same independence as those of Mesopotamia to whom the mandatory power has given a native Arab government, with which it is settling its relations in the form of a treaty between one independent state and another. "There is no question," Mr. Churchill wrote on the first of March last to the Palestine Arab Delegation, "of treating the people of Palestine as less advanced than their neighbors in Iraq and Syria. . . . . If your Delegation really represents the present attitude of the majority of the Arab population of Palestine," (and Mr. Churchill has no grounds for suggesting that this is not the case) "it is quite clear that the creation at this stage of a national government would preclude the fulfillment of the pledge made by the British government to the Jewish people."

Thus the natural national expectations of the Jews and the Arabs are both doomed to disappointment by the fact that the mandatory power has commitments to both, and it is evident that a country which has to be a "national home" for two nations, cannot be one for either of them in the usual sense of the term. At the same time, it is clear that the British government—as well as the American, French and Italian governments, all of which endorsed the Balfour Declaration—is committed to "bi-nationalism" in Palestine, however highly explosive this political compound may be. The hazardous experiment must be carried forward, and the Zionist organization has now officially accepted the British government's program of procedure. This shows very praiseworthy strength of mind and moderation on their part, when the pressure of the extremists is taken into account. But after all, the Jews have everything to gain by a régime under which they will be able to rise from being a small minority to becoming equal to or even stronger than the Arabs; and to the Arabs this is bound to seem merely

Continued on page 8

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NEWS FROM ENGLAND

Exclusive Correspondence to *The Canadian Jewish Review*

Passing of Many Notables—M. Gordon Liverman as Parliamentary Candidate—The Reason for Seasonal Pogroms — In Palestine—Danish Government and the League—Dr Luboff Prominent Again.

London, August 17, 1922.

The attention of the whole of England for the last few days has been directed towards the loss of our premier journalist, Lord Northcliffe. The views and policy he favored were not acceptable to our community, and more than once reference has been made in these letters to the attitude he adopted towards the Zionist movement, after that short visit he paid to Palestine. However, there is no doubt that Lord Northcliffe was a striking and remarkable personality, a man of vision, untiring energy, of immense courage and of enormous capacity for assimilation and adaptability. In the field of journalism he was probably easily the greatest of modern times, and the impression he has left will remain for many a day a striking monument of his genius. Another well known figure, which within the last few days has passed to the great beyond, is Mr. Arthur Griffith, the president of the Irish Free State, who had shown much skill in the smoothing of troubled waters. The sympathy of the Zionist and Sinn Fein movements have brought an understanding to the Jewish community here of what Mr. Griffith had done for his country. His loss is universally regretted. Again, news comes to England from New Zealand that Mr. M. Caselberg of Masterton, New Zealand, has been called to his eternal rest in his eighty-second year. A native of Poland, he was educated in England and settled in New Zealand nearly sixty years ago. He became Lord Mayor of Masterton and was always associated with municipal affairs.

* * *

The Liberal parliamentary candidate adopted for East Fulham (a London suburb) is Mr. M. Gordon Liverman, who is a member of the Deputies of British Jews, at whose meetings he has spoken on more occasions than one with a very marked effect. He is one of the League of Nations speakers, a Freeman of the City of London, and a liveryman of the Tin Plate Workers' Company. Without expressing any concurrence or otherwise in the political opinions he champions, he should prove a very useful member of parliament.

* * *

The "Daily Express" correspondent in Riga writes to that journal that the pogroms in Russia cover particularly certain seasons. At the time this correspondent writes he declares that one of these seasons has just commenced, i.e., that covering July, August and September. He states that the Russian government alleges that the Poles are sending large quantities of anti-Semitic literature into the Ukraine and White Russia. At Minsk, he continues, a very violent pogrom occurred and was quelled by a large detachment of Red Guards. Correspondents of many European and American Jewish papers, he continues, call the months of July, August and September the "pogrom season," as it is during this period that many reports come from Russia regarding outbreaks against the Jewish population. These seasonal disturbances, it seems, can be explained by the food prices increasing in the markets, causing an anti-Semitic feeling in the cities.

A correspondent in Jerusalem writes that the elected members of the legislative assembly in Palestine are to comprise eight Moslems, two Christians and two Jews. All Ottoman subjects and permanent residents are qualified for citizenship and will be eligible to vote in general elections. The dismissal of a number of Jewish civil servants was recently discussed by the High Commissioner with the Vaad Leumi. He said that these dismissals, which included the Vice-Governor of Tiberias, had nothing to do with the religious or nationality of the individuals concerned. However, he has promised to examine the matter further. The harsh immigration restrictions of the country show no signs of being ameliorated at present, and over a hundred Jews who had visas for Palestine have been refused admission during the past few months owing to the fact that they could not satisfy the regulations now in force. It is understood that Sir Herbert Samuel has again been appealed to by the Vaad Leumi to relax these restrictions.

* * *

The Danish government has deposited with the secretariat of the League of Nations the instruments of ratification of the various protocols and amendments of the covenant of the League which were adopted at the second meeting of the assembly. The Mandates Commission has completed its task. At its last meeting it prepared a questionnaire to aid the British and French governments in the preparation of their annual reports on the administration of Palestine and Syria. The next meeting has been fixed for July 20, 1923. The president of the commission in his closing speech thanked the mandatory powers for the help they had given the commission, and congratulated them on their devotion to their civilizing task in the territory under their mandates.

* * *

Interest has been aroused here at the reappearance of Dr. E. S. Luboff in direct connection with a new publication, the "Raw Materials Review," which he appears to have organized and has now taken over the editorship of. After a perusal of one or two of the first few issues, I have come to the conclusion that he has struck a note which will be of vital interest to those whose business depends on the raw materials of the world for their working. His articles on the resources of the world by countries are extremely interesting and instructive and seem to be governed by a desire for such accuracy that no fault can be found. The raw material markets of the world are reviewed impartially and comparisons made which should be of the greatest use to the British business man. One feels that in such a work as this Dr. Luboff is more in his element than in some of the political works that are to be seen under his name.

New York (J. P. A.)—Mr. Moratchevsky, former Polish premier and leader of the Socialist party in Poland, now visiting this country, has given an interview to the Socialist press, in which he denies the reports of anti-Semitism in the ranks of Polish Socialism.

The reporters asked Mr. Moratchevsky some embarassing questions bearing on the Polish Socialists' position in regard to the Sunday laws, and the delay of the enactment of new naturalization laws. All of the questions were skilfully parried by the visitor, who denied that the Sunday laws were aimed at Jews, and excused the delay with reference to the naturalization laws on ground of Seim preoccupation.

Of the thirty-four Socialist deputies in the Seim, nineteen are Jews.

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PERSONALITIES

BY JOSEPH KAYE

(New York Special to *The Canadian Jewish Review*)

The recent announcement in New York that the Republicans had picked Louis Zeltner as a candidate for Congress in the coming elections recalls an interesting story and one which, aside from its bearing on the man, is remarkable as a piece of true fact rendered in decided fiction form.

Louis Zeltner is a well-known New York personality, and is particularly a familiar figure on the East Side, where his activities have made him into a veritable bureau of information for everything regarding that district. In addition to his political affiliations, he has been a journalist of some thirty years' standing and is known in most editorial shops. If anything of interest happens in his chosen location, it is immediately "wirelessed" by Zeltner to the editors, and if nothing in particular happens it also goes to help the editor fill out the paper. In his genial personality, there bubbles a strain of tickling humor, and this also helps to enliven many another otherwise colorless news page.

But the particular feature about Zeltner which we have in mind is the occasion when he was instrumental in saving ten people from Russian gallows and beat, for the time, many an expert detective working on the case.

It happened some years ago that in the town of Dembrova there lived a young man named Sholem Schneer. Sholem was a vacillating youth without much backbone, and he fell in love with a buxom peasant girl. In this, it is true, he did not show any lack of backbone, but wherein he proved himself an arrant weakling and sorry cavalier was when he yielded to the importunities of the girl's relatives and their townsfolk and allowed himself to be baptized.

After this great event in Sholem's young life, he was locked up in a monastery for safekeeping and meditation. Meanwhile Sholom's kin and their townsfolk heard of the affair, and they became properly enraged. To acknowledge a renegade Jew in their midst was a rankling thought, and a council was called.

The Jews of Dembrova were not of the narrow-chested humanity that the American shops have produced. They were vigorous and claimed red blood in their veins. The conference decided that Sholem was not a proper guardian of his own inclinations and that the baptismal water could be shaken off him like the raindrops from a duck's back, and evolved a plan of decisive action. In the dead of night, ten of the best and most muscular brothers ambushed the monastery where Sholem enjoyed his new fathers' hospitality, and when an opportunity came, some of their number rushed the gates, seized the apostate in the confusion and made off with him.

In the privacy of another conference Sholem was made to see the error of his ways, and before he could recover his balance from the wonderful chain of adventure which had suddenly enmeshed his simple self, he was bundled onto a train and shipped off to New York.

Now what had been a light comedy, became a very realistic tragedy. Sholem's converters became the soul of vindictiveness. They gave to the incident a venom that was ready to go to any extreme to obtain revenge on the Jews who had stolen away Sholem and flaunted their might insultingly. A complaint was lodged with the police that Sholem was murdered by his people out of vengeance for his rejection of the Jewish faith, and demanded justice.

The police were not slow to seize on the opportunity. Presently proof became abundant that Sholem's kin had actually murdered the youth, and the Schneer family, as well as some of the men involved in his abduction, were arrested, charged with murder. A trial was speedily rushed through and conviction was obtained. Sentence to the gallows followed.

In the grim seriousness of the situation, the Dembrova Jews made frantic attempts to get Sholem back. But no one knew where he was. He had been sunk in the great American metropolis and was totally ignorant of what was taking place at home. And in the absence of the one person who could save them, all appeals for reversal of the sentence or clemency were hopeless.

It was at this juncture that Louis Zeltner made his dramatic entrance. Sholem Schneer's picture had appeared in the newspapers. Sholem did not read newspapers, but Zeltner did and was a newspaper man besides. And still again, he knew everyone and everything on the East Side. As soon as the picture appeared, Zeltner decided to go in quest of Sholem. And from out of the maze of tenements and pushcarts he dragged out a bewildered boy who answered to the name of Sholem Schneer.

Having established the boy's identity beyond question, Zeltner determined to bring Sholem personally to Dembrova and save the victims. He left his business and his family as best he could and, outfitting Sholem respectably, journeyed with him to Europe at his own expense, never leaving him out of his sight for an hour.

Wherever the couple passed through, Zeltner was greeted as a national hero by his fellow-Jews, and all honor was accorded to him. The news of his life-saving mission traveled ahead of him, and his journey became akin to a parade.

He arrived at Dembrova in the fashion and in the manner so dear to old-school romancers. Scott "Jeannie Deans," with her document of pardon, did not arrive at a more opportune moment than did Louis Zeltner with his living proof. Unwilling as they were to be cheated of their pleasure, the police could do nothing but take official cognizance that Sholem was not six feet underground, and the men who already felt the straining of the gallows rope around their throats were released.

After this, Sholem's peasant sweetheart and her kin could hardly have any more use for him, and he was sent out of the country again without difficulty, to lead a less eventful but more comfortable life in America.

Zeltner reaped the reward of his fine deed in added popularity, as is to be seen in his present nomination.

If elected, this will not be Zeltner's first experience in political halls. In 1920-21 he served a term on the New York Board of Aldermen, being elected on a fusion ticket and roundly beating his Socialist opponent, Joseph Meld.

* * *

Another veteran of the Yiddish stage, Bernard Bernstein, died here on August 29 at the age of sixty-one. The old school of Yiddish theatricalism is passing out, both in person and in spirit, and it was fitting that the late Bernstein's colleagues should honor his memory with a unique funeral. A guard of honor conducted the body from the rooms of the Actors' Club to each theater in New York where Bernstein played. In each of these theaters, the body rested in state to permit

Continued on page 18

CANADIAN JEWISH REVIEW

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September 15, 1922 VOLUME II. NUMBER 20

EDITORIAL

A NEW WRINKLE IN CANADIAN IMMIGRATION

AFTER months of anxious waiting the Government has enunciated a policy of immigration. In conjunction with the Canada Colonization Association it will attempt a national land settlement plan. The scheme has for its object the stimulation of immigration, through the careful selection of agricultural workers only, from England. Scotland, Ireland, and from the other Northern European countries. The plan also aims to entice former Canadian and American farmers now located in the United States, to settle on the soil here. An elaborate welfare programme, the cost to be borne by the Imperial and the Federal Governments and the Association, is to be inaugurated. It is frankly a plan of state-aided immigration.

We rejoice that after considerable bungling, a clear-cut plan has finally been proposed by the Government. A careful study and analysis of the lengthy statement made public in the press by the Canadian Colonization Association, leaves one with honest doubts as to its practicability.

The motive of the whole scheme is clear. It is based on the popular belief that so long as Canada has an unemployment problem and people stand in bread lines, she does not want any immigrants who will further augment the already large number of unemployed. Furthermore, there is the cry of overcrowded cities, which follows directly from the unemployment situation. Under cover is the fear that immigrants from Southern and Eastern Europe are infected with the virus of Bolshevism and radicalism.

It is good to find all parties agreeing on one thing that we have always advocated, namely, that only through immigration can the "country's social, economic and financial problems be solved." This conclusion is inevitable. Now the problem arises, what kind of immigrants does Canada need and how and where can they be obtained? The Canada Colonization Association answers that the only desirable type of immigrants for Canada are agricultural workers. We are in consonance with this plan, with a slight modification. Instead of only agricultural workers we would add industrial workers also. To be sure Canada's vast agricultural opportunities should be exploited, but not at the expense of her industrial possibilities. We have several times pointed out that the unemployment situation is not the result of immigration, nor is it in any way affected by, or related to it. Both immigration and unemployment are the result of the same economic forces working in opposite directions. Those economic forces that produce business expansion, reduce unemployment and attract immigrants, whereas those economic conditions that produce business depression, increase unemployment and reduce immigration.

The analysis of the United States immigration statistics recently published by the National Industrial Conference Board for the first complete fiscal year of operation of the present restriction laws, shows that the return movement of immigrants has been almost equal to the number arriving. In this connection the occupational classification of the immigration statistics is enlightening.

"During the year 1920-21 there was a net increase of 7,642 of the professional class, 35,630 skilled workers, 39,309 servants, and 76,106 of no occupation, including women and children, while there was a net loss of 67,332 classed as laborers. About 1,000 more workers, classed as miners, left the country than entered it, while the country gained 10,479 immigrants classed as farmers and farm laborers. Including only those of skilled and miscellaneous workers, who are a direct relation to the labor supply of American manufacturing industry, the immigration for the first fiscal year of the new laws' operation represents a net loss of 30,883 workers."

"Under the law, 355,825 immigrant aliens were admissible during the first fiscal year, but only 309,556 entered the country. The numbers coming from Denmark, Finland, Germany, Norway, Sweden and Great Britain fell far short of the quota admissable. The report concludes with the statement that immigrants from the Nordic European countries are not available. They will not come, especially in times of unemployment. Secondly, the warning is given that the decrease in workers, both skilled and unskilled, caused by the alarming return of these workers to Europe, coupled with the restriction laws, represent a serious menace to American industry, as soon as business depression ceases and workers are needed. The statistics of the National Industrial Conference Board prove to be seriously at variance with the promise made in the published statement of the National Colonization Association that "a fine type of immigrants, more especially agriculturists, are available from Great Britain and Northern European countries." We have just read that Norway and Sweden have put an embargo against the emigration of their people, because they are needed in their own country. We have serious doubts about the possibilities, even with the inducement of state aid, that farm owners in Northern Europe will be beguiled to give up their farms and homes to come over here to speculate with their fortune, whereas over there they are prosperous.

Is it not a fact that the average English industrial worker, whose way is paid over here to become a farm hand, ultimately drifts into the city because there is no steady remunerative employment available for him on the farm? It is this type of immigrant that swells the bread line. Whereas the Jewish immigrant, who, coming to Canada, makes no pretense at becoming a farmer, is seldom if ever found in the bread line. He does not swell the horde of unemployed. Instead, he discovers some opportunity for earning a livelihood, which the native population neglects. If it had not been for the Jewish immigrant, Canada would to-day have no flourishing needle trade. The Jewish immigrant, who is indirectly discriminated against in this new plan, makes it possible for thousands of Canadians to find employment in these trades. The Jews have developed the "Made in Canada" garment, which successfully competes with the American product, and helps to keep out the latter, and our money in Canada.

Canada's only hope for agricultural immigrants is to open her gates, not merely to the dwellers of Northern Europe, but also to the peoples from Eastern, Central and Southern Europe, who are farmers through long years of training, and who, with the proper inducements and prospects, will be glad to go on the Canadian farms. The fear of Bolshevism from these peoples is foolish and unwarranted. Those who would come here are the very people who are fleeing from Bolshevism.

Canada has had some unfortunate experience with mass immigration of East European peoples, who settled in large numbers in colonies out west, and who have failed to assimilate. For this condition Canada has only herself to blame. If she had made the proper efforts at the proper distribution of these immigrants, and had developed sound methods of incorporating these elements into the body politic through a thorough-going process of Canadianization, these immigrants would to-day not present the problem in assimilation that they do. Instead, Canada remained satisfied to neglect these immigrants and left them to work out their own solution. This they did, but not to the best interests of the country.

There is another phase of this problem of land colonization that endangers the whole scheme and that is the holding of vast stretches of the best lands by absentee land speculators, who are demanding unwarranted high prices. The Government dare not confiscate this land. Moral suasion will not suffice to move these speculators to give up their lands. The free lands available are miles from the railroads and most of it is unirrigated and arid prairie country. The complete industrialization of modern agriculture and farming makes it well nigh impossible for a family man or even a single man to make a living as a farm hand. Unless the Government is prepared to subvent the incoming farmer and farm hand, with land, implements, a house, live stock and some money for several years, it is doubtful whether any such plan of immigration as is suggested will succeed.

On the other hand we fail to realize why Canada, which declares herself in need of immigrants, and expresses a preference for Icelanders, Swedes, Finns and others, practically excludes the Jewish immigrant and seems not to regard them as desirable. A certain percentage of the Jewish immigrants under proper direction, could even be induced to go on the farm if the social and religious aspects of Jewish colonization were carefully considered and the proper

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provisions made. The bulk of Jewish immigrants would, of course, remain in the cities and towns, though not necessarily in the large cities. They would develop for Canada the industrial and commercial branches. The Jewish immigrant naturalizes and Canadianizes rapidly. He brings no foreign political allegiance with him. There is one reason which we believe blinds Canada to our people, and that is prejudice. There is no denying the fact that a warping, racial prejudice exists. This prejudice is unfounded, unreasonable and undemocratic. Sensible people try to rid themselves of it. It is a rotten old-world trait transplanted. It should be rooted out. We feel certain that Canada would be the gainer for a large Jewish immigration. The Jewish immigrant of Europe is seeking an opportunity in Canada. It might profit the Government to look into this phase of the immigration question now.

Barnett R. Brickner

EVERY FRIDAY

The ex-Crown Prince of Germany has often been called foolish, half-witted, a man of moronic standard. Many who have been too kind to talk like that behind his back will change since his memoirs have revealed pro-Jewish tendencies.

* * *

Eccentric newspaper readers include obituary fiends and deligent perusers of odd classified advertisements. For a change they should try birth announcements of Anglo-Jewish papers. Unless the pendulum of fashion swings back suddenly, in future there will be not a solitary Isaac, Abraham, Jacob or Moses. Hannahs, Rachels, and Rebeccas will have passed from this earth. The boys are being made Irvings, Alvins, Jeromes and Mortimers; the girls are Helens, Robertas, Rowenas—to say nothing of the Sylvesters and Sybils. It takes a goy to be a dignified Amos or Deborah after all these centuries.

* * *

The Presbyterian Church in Canada accepts only adultery and wilful desertion as grounds for divorce, sternly ignoring such trifles as wife-beating, husband-nagging and other marital informalities. Reverend Walter Culp must belong to some more liberal sect. His wife "ate with a knife and was no inspiration to him," and he left her. Thus church rules fall by the way when they fail to regard human foibles properly. As long as man, according to Socrates, is "the measure of all things," churches should consider most soberly the case of a woman who objects to living with her husband because he eats a whole roll without breaking it.

* * *

Press reports say that there is no Jewish question in Russia, Antisemitism having been done away with by Kerensky and Low, the leader of the provisional Russian Government. Simple little thing, this Antisemitism. Russia, the home of the pogrom, admitting that Jews would be more welcome if they were to assimilate, but without a Jewish question! Their work done in Russia, where are the Lows and Kerenskys of yesteryear? And why don't they locate on the Harvard campus? Comes no press report from that direction to say no Jewish question exists there.

* * *

"Israel's Messenger," of Shanghai, quotes editorially an old Jewish saying: "Eat, but be no glutton; drink, but be no drunkard; play, but be no gambler," and adds that "this is the quintessence of Judaism." Confirmants learn that the real kernel of Judaism is: "To do justly, to love mercy and to walk humbly with God." Hundreds of thousands of women are chiefly concerned with what Ludwig Lewisohn in his book, "Upstream," calls the "clattery ritual" of orthodox Judaism, believing that to do this is to preserve the essence of Judaism. It would be easy to see why a perplexed non-Jew might think either that there are many quintessences of Judaism, or that Jews as yet haven't got together on them.

* * *

Out west in the States where they care more about what you can do than who you are or where you come from, Simon Bamberger, a Jew, was elected Governor of Utah in 1916, and Ernest Bamberger has just been unanimously chosen Republican nominee for United States senator. Idaho had a Jewish governor, Moses Alexander, who was re-elected in 1914. With the "Jewish problem" a fixture on front pages of Jewish journals, and waves of Antisemitism" the vogue among public speakers, the west must feel quite out of it, but then it always was too unconventional to go in for style, even in calamity howling.

* * *

Emma Higgins of Westfield, Massachusetts, has passed into the great beyond, after leaving her money for the conversion of Jews to Christianity instead of to some such worthy purpose as feeding the poor or converting the Christians themselves to Christianity. Whether heaven is a place where there is no prejudice, and Jews and Gentiles of all sorts and conditions meet on an equal footing, is something newspaper reporters forgot to ask Sir Arthur Conan Doyle when he was here, so we have nothing authentic on the question. If we could only get statistics straight from Emma Higgins herself on the number of Jews who arrive in heaven via conversion to Christianity, such a great light might break upon missionaries to the Jews as would halt at once any plans to have our people embrace what the converters fondly think is Christianity!

* * *

Rivka says: "Intermarriage between Jew and goy will always be impeded by the fact that there are kreplach and gefilte fish on one side as opposed to salad and creamed carrots on the other."

f.f.c.

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The Trouble in Palestine

Continued from page 3

a roundabout road to that "all-Jewish" Palestine which the British government has put out of court, but which the Arabs none the less fear. The resentment of the Arabs is also very greatly heightened by a belief that, apart from the conditions attached to the Balfour Declaration, Great Britain had previously pledged herself to "recognize and uphold Arab independence" in Palestine, in the commitments made to King Hussein of Mecca in 1915.

This question, which has lately been debated rather keenly in the House of Commons and in the British press, raises some subtle but none the less important points of diplomatic history—all the harder to solve because the British government is still withholding its correspondence with King Hussein from publication. Briefly, the facts were as follows: In 1915 Hussein, as spokesman of a secret anti-Turkish Arab Nationalist committee sitting at Damascus and claiming with substantial justice to represent the views of the Arab population then subject to the Ottoman Empire, promised Great Britain that the Arabs would revolt against Turkey if Great Britain would undertake to recognize and uphold their independence within certain stated boundaries. These boundaries included all the Arab countries of Asia, that is, Mesopotamia, Syria and Palestine as well as the Arabian Peninsula; and the British government, knowing that Syria came within the sphere of French ambitions, immediately communicated the Arabs' offer to its ally France. The result was a deadlock between conflicting French and Arab claims, until a prominent Arab Nationalist advised the British government that if the inland Syrian towns of Damascus, Homs, Hama and Aleppo were expressly included in the guaranteed area of Arab independence, the Arabs would probably leave the destiny of the Syrian coast in suspense until after the war. Accordingly, the British High Commissioner in Egypt, through whom the negotiations with King Hussein were being conducted, was instructed to promise Arab independence within the area mentioned by the King, with the exception of Cilicia and of the territory west of the four districts of Damascus, Homs, Hama and Aleppo. In reply to this, King Hussein undertook to revolt against Turkey on these terms, with the warning that he would fight the French for the liberty of the Syrian coast after the conclusion of the war.

In this transaction, two points deserve notice. In the first place, no Zionist claim to Palestine was yet in question, and the formula agreed upon arose purely out of a conflict between Arab claims and those of France in Syria. In the second place, while Palestine was not mentioned by name, any more than were Syria, Hijaz, Yemen or other individual provinces, it was included in the boundaries of the area laid down by Hussein—the western boundaries of which were the Red Sea, the Egyptian frontier in Sinai and the Mediterranean coast up to and including Alexandretta and even Messina—and was therefore included in the British promise, unless expressly excepted. Since it was not excepted by name, it could only be so as forming part of the territory lying west of the four districts specified, and the British government has therefore taken great pains to prove that it does in fact form part of them. On this point, however, the Palestine Arab Delegation have undoubtedly got the best of the argument.

The British government points out that the former Turkish "Vilayet (Province) of Shams," of which Damascus was the administrative centre, stretched southward, east of Jordan, parallel with the whole length of Palestine; and it argues that since Palestine undoubtedly lies west of this southern salient of the Vilayet of Shams, it falls under "territory west of the district of Damascus" as specified in the limiting clause of their commitment to Hussein. To this plea, however, the Arabs have returned two conclusive answers: (1) that the British High Commissioner did not write "Vilayet of Shams" but "district of Damascus"; and (2) that he cannot have intended, in this phrase, to refer to the whole Ottoman province, since he mentioned, side by side with the district of Damascus, the districts of Hama and Homs—for Hama and Homs, as well as Damascus, were parts of the Shams Vilayet, and if "district" had meant "Vilayet" and "Damascus" "Shams," then Hama and Homs would not have been mentioned separately. The former of these points has since been admitted by Mr. Churchill. In a second draft of his memorandum, in which the words of the original promise to King Hussein had been quoted—the only fragment of that correspondence which has yet been published officially—the word "Vilayet" was tacitly changed to "district" of Damascus, in accordance with the Arab Delegation's contention. The upshot is that Palestine was NOT excepted from the area in which the British government promised in 1915 to recognize and uphold Arab independence, and that the Balfour Declaration of 1917 was therefore incompatible with a previous commitment. To saddle his country with irreconcilable commitments is almost the worst crime of which the professional diplomatist is capable, for it compromises that country's reputation for straight-dealing. However, the blunders of a nation's servants can generally be repaired by the nation itself, if it has the courage and patience to take the situation in hand. Certainly the mandatory power in Palestine is placed, by its equivocal diplomatic position, under an extra obligation to carry through to a successful conclusion its very difficult and thankless task; and, by equity and common sense, the substantial interests, though not the legal claims, of the Arabs and the Jews can perhaps still be adjusted. But the diplomatic background certainly aggravates the difficulty of the Palestine mandate to a formidable degree.

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Welcoming the Immigrant

From the moment the Jewish immigrant reaches the shores of this country until he is happily united with his relatives and has congenial employment, Canadian Jewry, through the offices of the Jewish Immigrant Aid Society of Canada, receives, protects, and cares for him. The port offices of this society are in operation at Quebec in the summer time, at St. John in the winter time, and at Halifax all year round. Duly trained and competent representatives meet every steamer, and see to it that no one takes advantage of the immigrant's ignorance of the language and conditions. As soon as the immigrants are landed, each one is handed a card with the following inscription in Yiddish: "Warning—Give no money to anybody. Be careful with your tickets. The Jewish Immigrant Aid Society of Canada will help you free of charge in anything you may need. Apply to our men here in the Immigration Building." On the other side of this card, a list of the addresses of the head office and its branches is given, so that an immigrant can, in case of need, apply for advice.

It is self-evident that each immigrant receiving such a card comes immediately to the office of the Society. Telegrams are then sent for the immigrants to their relatives, advising of their safe arrival and of the train by which they travel. Attention is paid that their baggage is properly

Continued on page 19

PERSONAL MENTION

All Society Items and other local notes should be communicated to the office of the Review by 5 o'clock each Tuesday afternoon in order to appear in the current week's issue. Wedding and engagement announcements will not be printed unless they bear the telephone number of the sender. Telephone Adelaide 7628-7629.

Mr. and Mrs. M. M. Cohen, Madison Avenue, have returned from abroad.

* * *

Miss Ruth Sugarman and Howard Sugarman, of Edmonton, have returned to boarding-school here to resume their studies.

* * *

Mr. and Mrs. L. Simon and family, South Drive Avenue, have returned from Europe.

* * *

Miss Irene Frankel, Wellesley Street, is visiting near Montreal.

* * *

Mrs. Rose, of New York City, is visiting her sister, Miss M. Samuel, Nanton Apartments.

* * *

Mrs. H. A. Kaufman, Osgoode Mansions, is visiting in New York City.

* * *

Mrs. Harry Solway and daughter, Glenholme Avenue, have returned from North Bay.

* * *

Mrs. Nathan Phillips, Lauder Avenue, entertained Sunday in honor of her sister-in-law, Miss Annette Phillips, of Cornwall, Ontario.

* * *

Mrs. I. Vogler, Mr. H. Vogler, and Mrs. A. E. Moscovitch and children, of New Jersey, are visiting their daughter and sister, Mrs. Alex. Singer, Durie Street.

* * *

Mr. and Mrs. Samuel Bernstein and family, of New York and formerly of Toronto, after one year of absence in China, have returned to reside permanently in Toronto.

* * *

Mrs. S. Sapera, College Street, entertained at a theater party in honor of Miss Anna Shapiro, of Brooklyn, N.Y.

* * *

Mr. and Mrs. David Dunkelman and family, Rowanwood Avenue, have returned to the city from their summer home at Roche's Point.

* * *

Mrs. M. Simon, of Hamilton, was in the city last week, the guest of Mrs. Philip Rosenburg and Mrs. J. J. Glass, Wright Avenue.

* * *

Mr. and Mrs. Arthur A. Markus, of Montreal, are visiting Mrs. Markus' parents, Mr. and Mrs. M. Cohen, Palmerston Boulevard.

Dr. and Mrs. J. J. Lavine (née Belle Sher) are in New York for a short while, where Dr. Lavine is taking a post-graduate course.

* * *

Mrs. A. Freeman, Auburn Apartments, is leaving for Muskoka, where she will spend a two weeks' vacation.

* * *

Miss Tobie Ganansky, of Chicago, who was a guest of Dr. and Mrs. D. Perlman, left for New York, where she will visit before returning home.

* * *

Mr. and Mrs. David Meretsky, of Windsor, Ontario, were visiting in the city for a few days, guests of Mr. and Mrs. William Krangle, Braemore Gardens.

* * *

Mrs. J. Heim, Dinnick Crescent, has returned from a two weeks' stay at Muskoka.

* * *

Dr. Arthur Litman, of Kingston, Ontario, is visiting in the city for a few weeks.

* * *

Mr. and Mrs. M. Gelber, Huron Street, have returned from their summer home at Bobcaygeon, Ontario.

* * *

Mrs. F. Oberndorffer, Palmerston Gardens, has recently returned from Rochester, N.Y., where she spent the latter part of the summer.

* * *

Mr. and Mrs. D. Wolpaw and family have left for their home in Cleveland, Ohio.

* * *

Mr. and Mrs. Harry Clavir and family, Huron Street, have returned from their summer home at Jackson's Point.

* * *

Mr. D. Noble, of Brantford, Ontario, spent a few days in the city, attending the Exhibition.

* * *

Mr. I. Ellenson, of Ottawa, was a guest in the city for a few days.

* * *

Dr. and Mrs. D. Perlman entertained a party of friends at a dinner and dance at the Palais Royale in honor of their guest, Miss Tobie Ganansky, of Chicago.

* * *

Mrs. Karpen and daughters, Niagara Falls, N.Y., spent the past week-end in the city.

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Miss Belle Shear, of Kingston, visited Miss Eva Ellenson, Dundas Street West, on her way to Brantford, Ontario.

• • •

Mr. William Miller, of Ottawa, motored to the city for a few days.

• • •

Miss Lillian Papernick has recently returned from her vacation in Rochester.

• • •

Mr. and Mrs. Fineberg, of Niagara Falls, Ontario, spent the past week-end in the city.

• • •

Miss Dorothy Friedman, Salem Avenue, is visiting Mr. and Mrs. Hurowitz, Timmins, Ontario.

• • •

Mr. Benjamin Perkofsky is visiting in Montreal.

• • •

Mr. Max Manson, Markham Street, is spending his vacation in the White Mountains.

• • •

Mrs. Harry Rosenthal, Sunnyside Avenue, entertained at bridge Thursday afternoon, in honor of Mrs. Alex. Singer's guests, Mrs. I. Vogler and Mrs. A. E. Moscovitch.

• • •

Mrs. B. Enushevsky and family, Beverley Street, have returned from Jackson's Point, Lake Simcoe, where they were summering.

• • •

Miss Bessie Denison left last week to visit relatives in Detroit, Mich.

• • •

Mr. and Mrs. S. H. Sapera and Mr. and Mrs. H. Rubin have returned from a motor trip to Columbus, Ohio, where they visited Mrs. Rubin's father, Mr. J. Yaco.

• • •

Miss Anna Shapiro, of Brooklyn, N.Y., has returned home after visiting her sister, Mrs. William Mitchell, College Street.

• • •

Mrs. H. Rubin, Parkside Drive, entertained at her home, in honor of Miss Anna Shapiro, of Brooklyn, N.Y.

• • •

Mrs. B. Kraus, Indian Road Crescent, entertained in honor of Miss Anna Shapiro, of Brooklyn, N.Y., previous to her departure for her home.

• • •

Mr. and Mrs. Louis Lovitz and son, Jule, Ridley Gardens, have returned from a motor trip to Rochester and Bradford, Pa., where they visited Mr. and Mrs. I. Garfinkel.

• • •

Dr. A. J. Levitt, of Montreal, spent a few days in the city.

• • •

Mr. J. J. Glass spent a few days in Ottawa during the week.

• • •

Mrs. W. N. Winkler, Dundas Street West, had with her, over the week-end at her summer home, Island Grove, Mr. I. Levinter.

• • •

Mr. M. Goodman has returned from a short visit to Montreal.

• • •

Miss Lillian Jacobs, of Cornwall, Ontario, spent a few days in the city, the guest of Miss Lillian Simon, Ossington Avenue.

• • •

Mr. and Mrs. Joseph Schwartz and family, Madison Avenue, are back from their summer home at Bobcaygeon, Ontario.

• • •

Mr. Samuel Ross, of New York City, formerly of Toronto, visited his brother, Mr. Joseph Ross, for two weeks.

• • •

Mr. J. Abramson left to attend the wedding of Miss Cecila Abramson, to Mr. Emanuel Finn.

• • •

Mrs. H. Hutner and family, High Park Boulevard, have returned to the city, after spending the summer at Jackson's Point, Lake Simcoe.

• • •

Mr. M. Ellenson, Mr. and Mrs. Fishel, of Cleveland, after visiting with Mr. and Mrs. A. Ellenson, Dundas Street West, motored back home.

Mrs. Charles Pomer, Gladstone Avenue, has returned from Massey, Ontario, where she summered.

• • •

Mrs. H. Papernick and family, Spadina Road, are back from Jackson's Point, where they were summering.

• • •

Mr. Louis Shear, of Kingston, Ontario, was a guest in the city.

• • •

Mrs. J. Hertzberg, Miss Hertzberg, and Mr. Leo Hertzberg, of Ypsilanti, Mich., who were guests at the King Edward Hotel, over the week-end, motored to Kitchener, Ontario.

• • •

Mrs. Henry Papernick and Miss Sarah Ambrose have returned from New York City.

• • •

Mr. and Mrs. B. Harrison (nee Eva Kramer), of Philadelphia, Pa., are visiting their aunt and uncle, Mr. and Mrs. Kramer, Dundas Street West, while on their wedding trip en route to Niagara Falls, Detroit, Montreal and other points.

• • •

Mrs. H. Sohn, Mrs. Freida Dabb and daughter, and Mrs. Tillie Dabb and daughter, of Buffalo, have left for their homes, after visiting two weeks with Mrs. A. Rogul, Beatrice Street.

• • •

Miss Edith Cieman, Spadina Avenue, left for the States, where she will take a nurse's training course.

• • •

Mr. and Mrs. N. Lichtenstein and Mr. and Mrs. L. Levy motored from Buffalo last week to the city. They were the guests of Mrs. A. Goldstone, Grace Street, and Mrs. R. Alexander, Beatrice Street.

• • •

Miss Gertrude Luxenberg, of Buffalo, N.Y., is visiting her aunt and uncle, Mr. and Mrs. Luxenberg, Palmerston Avenue.

• • •

Miss Ruth Wainburgh, of New York City, formerly of Toronto, is visiting her sister, Mrs. Harry Horenblas.

• • •

Mrs. A. Green entertained at dinner in honor of her sister, Mrs. S. Bisrodner, of Hamilton. Mr. and Mrs. S. Bisrodner were the guests of Mrs. I. Bisrodner. The visitors were also entertained by Mrs. C. I. Okun and Mrs. M. Tetef.

• • •

Mrs. H. Smith, Pape Avenue, entertained in honor of Mr. Brein, of Bayonne, N.J.

• • •

Mr. and Mrs. M. Sadowski and family have returned to their home in Massey, after visiting with their parents.

• • •

Mr. M. Simon and daughters, of Pittsburgh, Pa., are visiting their relatives in the city.

• • •

Mrs. A. Goldstone, of Grace Street, has returned from a motor trip to Buffalo.

• • •

Miss Bertha Herman entertained at a corn-roast and dance at her summer home, Lakeshore Road, Saturday evening.

• • •

Mr. and Mrs. G. Paskowitz and their youngest son, Maurice, have returned from Revere Beach, Mass., where they attended the Bar Mitzvah of their eldest grandson, Bernard, son of Mr. and Mrs. Albert C. Winerip, Revere Beach, Mass.

• • •

Mr. Morris Tetef has left for a short trip to Montreal.

CLEVELAND DOCTOR APPOINTED SURGEON-GENERAL IN PALESTINE

Cleveland, Ohio (J. P. A.)—A cable received from Jerusalem confirms the report that Dr. Biskind, of Cleveland, Ohio, has just been appointed surgeon-general of Palestine. His appointment by the Palestine administration is a tribute to the efficient service rendered by American physicians in Palestine.

Always Satisfactory

Imperial Jewish Tumbler Candles have been proved the most satisfactory ritualistic candles on the market to-day.

An actual size reproduction of this candle appears above. The tumblers when empty, will be found useful for many household purposes.

Imperial Jewish Tumbler Candles burn with a soft, clean light and are guaranteed to last twenty-four hours. They can be satisfactorily relighted as often as required.

Further particulars regarding Imperial Jewish Tumbler Candles or any other of the *complete* Imperial line may be had at your dealer's. Always ask for Imperial brands when ordering candles.

IMPERIAL OIL LIMITED

CANADIAN COMPANY CANADIAN CAPITAL
CANADIAN WORKMEN

Imperial Jewish Tumbler Candles are packed like eggs in half-gross lots in cartoned boxes.

This marvelous heater brings the cost of hot water down to an altogether new, low level.

THE Royal automatic

With its B-M Water-Spreader (patented) it heats water by an ingenious new method. No coils. No loss of efficiency nor repair bills, due to liming. Entirely automatic. Different sizes for different needs. See for yourself what wonderful service this water heater gives. Demonstrated at:

195 VICTORIA STREET

Sold and Installed by All Plumbers

Distributed by Plumbing Supply Jobbers Everywhere

BASTIAN-MORLEY, Limited

Factory and General Offices: Toronto, Canada

ENGAGEMENTS

Mr. and Mrs. S. Caplan announce the engagement of their daughter, Annie, to Mr. David Pechenick, youngest son of Mr. and Mrs. M. Pechenick, of Toronto.

Mr. and Mrs. Weinerman announce the engagement of their daughter, Fanny, to Mr. A. Shoycket; and Helen to Mr. Lou Rosinsky, eldest son of Mr. and Mrs. Harry Rosinsky.

BORN

On Friday, September 8, to Mr. and Mrs. M. Alter, 116 Galt Avenue, a son.

Y.M.H.A. CAMPAIGN POSTPONED

The Y.M.H.A. membership campaign, which was to be conducted this week, has been postponed until the early part of October. Consequently, all campaign activities, including the Sunday evening dance, will not be held until the later date.

The readers of the JEWISH REVIEW are requested to watch these columns for further announcements concerning "Y" activities. However, an invitation is extended to all, at all times, to visit and inspect the Hebrew "Y" of Toronto, located at 7 Brunswick Avenue.

DEBORAH CHAPTER No. 43 O.E.S.

The weiner-roast, which was to have taken place September 11, was postponed on account of the unfavorable weather. This affair will take place Monday, September 18, at Long Branch Park, Stop 28, Highway.

HERZL GIRLS

Herzl Girls' Zionist Society held their opening meeting in the form of a dinner at the Diet Kitchen, Bloor Street West. Miss Rose Pearlman presided and outlined the work for the coming season. Mrs. Siegel addressed the meeting.

KAPPA DELTA CLUB

The Kappa Delta Klub held its opening meeting of the season on Sunday, September 10, at the home of Miss Irene Sumberg. The new season's officers presided.

HERZL ZION CLUB

The semi-annual of the club resulted in the following assuming office: President, A. C. Soloman; vice-president, J. J. Samuel; treasurer, M. Webber; recording secretary, H. Rachlin; corresponding secretary, J. Levey; financial secretary, R. Gall; sergeant-at-arms, William Hellen; literary committee—H. Kohen, L. Saltz, L. Mintzer; social committee—H. Weingarten, R. Gross, S. Kaminker; Zionist committee—M. Rosenberg, M. Cornfield, A. Fox; investigating committee—P. Lewis, N. Romm, M. Stone; athletic committee—H. Franklin, A. Lisner, I. Rosenberg; housing committee—M. Mest, H. Pike, K. Rossman.

N. Gollom was appointed as the club press representative.

N. Romm ably acted as installation officer.

The president-elect, in accepting office, reviewed the accomplishments of the club in past years. Tickets were distributed for the thirteenth annual dance, to be held at the Crystal Ball Room, King Edward Hotel, on Monday evening, October 2, of which further information will be inserted in the columns of the REVIEW.

Washington (J. P. A.)—Secretary of Labor Davis is completing the details of a new bill which would no longer require immigration passports. Immigration permission given by an American consul would suffice.

EZRAS NOSHEM

extends a hearty vote of thanks to

RABBI BRICKNER

for his address, delivered at their benefit entertainment for the hospital at the

STANDARD THEATRE

Wednesday, September 6.

Always Delicious
Always Refreshing

"SALADA"

TEA

Sold in sealed aluminum packets only
Never in Bulk.
BLACK-GREEN-MIXED

Announcement

THE OIL MAZOLA MANUFACTURED BY THE CANADA STARCH COMPANY IS UNDER MY INSPECTION. IT IS *"KOSHER"* AND MAY BE USED BY ALL JEWS.

(*Signed*) RABBI J. L. GRAUBART
TORONTO

Dated in the month of "Heshwan."

Make Your Kiddies Strong

If they are healthy, they will be happy. There's nothing better for them than

KKOVAH CUSTARD

and it's just as good for the "grown-ups."

KKOVAH CUSTARD makes a delightful dessert and is a pure and wholesome food. It requires no eggs, is easily prepared and is the cheapest dessert you can put on your table. Also, it is "KOSHER."

15c. a tin at most good grocers. If your grocer hasn't it, write us direct.

Sutcliffe & Bingham of Canada, Limited
81 Peter Street, Toronto, Canada

CONGREGATIONAL

HOLY BLOSSOM HEBREW CONGREGATION, BOND STREET

The regular weekly Sabbath morning services, with the choir, will commence Saturday morning, September 9, at 10.15. Rabbi Brickner will preach.

CONGREGATION GOEL TZEDEK, UNIVERSITY AVENUE SYNAGOG

Study Circle Reconvenes

The study circle of the Y.P.L. is the first to resume its activities after the summer holidays. The circle meets every Saurday afternoon on the lawn in the rear of the Zion Institute, and will continue to meet there as long as the weather permits. The course this year will consist of lessons in Hebrew grammar, in which Gordon's "Second Year in Hebrew" will be used as a textbook, and of a reading course, covering some masterpieces of Hebrew literature on subjects of Jewish historical interest.

All members of the Y.P.L. are eligible for membership in this circle and are requested to attend an organization meeting of the circle on Tuesday evening September 19, at 8 o'clock, at the synagog chambers. Young people who contemplate becoming members of the Y.P.L. are invited to this meeting.

ANNOUNCEMENT

The name Alto in the following announcement should have read Otto in last week's Review.

A tombstone to the memory of the late Abraham Alto will be erected by Mrs. Miriam Alto, 75 Robert Street, on Sunday, September 10, at 11 a.m. at Roselawn Cemetery, Roselawn Ave. Friends kindly note. Foreign papers please copy.

—ROYAL—
ALEXANDRA

Beginning Mon. Evening, Sept 18th

MAY ROBSON

in

"MOTHER'S MILLIONS"

Evenings, 50c-$2.00
Saturday Matinee, 50c-$1.50
Wednesday Matinee
50c-$1.50

SEATS NOW

—COMING—
Wallace Reid
and Lillian Gish
in
D. W. GRIFFITH'S
"The Fatal Marriage"
—ALLEN—

CONTINUOUS NOON TO 11 P.M.
LOEW'S
YONGE ST.
Week of September 18th
HAROLD LLOYD
in the best comedy of his career,
"GRANDMA'S BOY"
Also five big acts of VAUDEVILLE
And a special feature picture of Western Life
"THE RENEGADE"
Continuous, Noon to 11 p.m.

SHEA'S
THEATRE
The Home of Vaudeville
Beginning Monday Matinee
SEPTEMBER 18
Matinees, 25c. and 50c. Evenings, 25c, 50c, 75c, $1
1,000 Matinee Seats Daily at 25c—1,000
The Famous Comedienne
IRENE FRANKLIN
EARL HAMPTON and DOROTHY BLAKE
DEZSO RETTER
GEORGE MORAN and CHARLES MACK
GARDNER'S MANIACS
BARNETT and FARNUM
SHEA'S NEW REVUE
Extra Special Attraction
EMILIE LEA
With CLARENCE ROCK and SAM KAUFMAN

ORION CLUB

The Orion held their installation of officers last Tuesday, and snappy speeches were made by the officers for the coming term.

The club will hold a corn-roast on Saturday, September 16, on the west bank of the Humber, near Lambton. Members and their friends are cordially invited.

The club has secured club-rooms and expect to have all their activities in full swing within a month.

The club is losing a valuable member in Mr. Jack Gordon, who is marrying next week, and all his friends wish the young couple happiness throughout their life.

The Orion's sixth annual dance will be held at the Arcadia on Friday, October 20. Further particulars next week.

DE SOLA CLUB ELECTIONS

Election of officers was held on Tuesday evening, September 5, at the rooms of the De Sola Club. Officers for the coming term are: President, Mr. J. Krokower; vice-president, Mr. I. Horward; treasurer, Mr. W. Goodman; secretary, Mr. S. Rosenbloom; sergeant-at-arms, Mr. Henry Lacko. The meeting proved a success. Addresses were delivered by several members, including the newly elected president, Mr. J. Krokower, and committees for the year were appointed.

OBITUARY

Mrs. Lena Bregman, aged 60 years, passed away after a lingering illness, September 5, at her home. She was a resident of Toronto for the last twenty-six years, a member of McCaul Street Synagog, and the Russian Synagog, and member of many charitable institutions.

She is survived by her husband, three sons, three daughters, and seven grandchildren. Mrs. Bregman was dearly beloved by all who knew her, and many friends deeply mourn her loss.

Classified Advertising

AN UP-TO-DATE FURNISHED room. Phone Coll. 4559. 92 Beverley Street.

WANTED—Soloists for the Holy Blossom, Bond Street, Synagogue Choir, Soprano, Contralto, Tenor and Bass. Must be good readers of music. Services will be paid for. Voluntary Choisters also wanted. This offers an excellent opportunity for voice training. Phone Dr. Gutzeit, College 7812.

HAROLD HUTNER

Continued from page 1

a slip-up as the Rusholme Club, on whose grounds the tournament was held, allowed Lawrence Hutner to start. The ruling also appears in the September issue of the Canadian Lawn Tennis magazine, which was published manifestly too late for a voluntary withdrawal on the part of young Hutner.

Harold Hutner was successful in landing the McNair Cup for the best boy tennis player in the city. Russell Freeman, who was defeated by Hutner in the final run, gave a great battle for the title, but Hutner played the better game in the long run.

REGENT
NEXT WEEK
RODOLPH VALENTINO
IN
"Blood and Sand"
Special Presentation
BY JOHN ARTHUR

LOEW'S YONGE STREET

"The greatest mistake anyone can make in this business is to think that the burdens are all on his shoulders, or that he is a repository of all the wit and wisdom on the lot."

So well do Harold Lloyd and his producer know this, that they employ the very best brains that they can find to help them. "Grandma's Boy," Harold Lloyd's newest comedy, is in five parts, and five months were spent in making it. Its real, human interest story involving the psychology of fear, was written by Hal Roach, Sam Taylor and Jean Havez. Fred Newmeyer directed it. The cast includes Mildred Davis as the Girl, Anna Townsend as the Grandma, Dick Sutherland as the Tramp, Charles Stevenson as the Rival, and Noah Young as the Sheriff. "Grandma's Boy" comes to Loew's Yonge Street Theater next week, with a strong vaudeville bill and other features.

THE GOVERNMENT'S CONVERSION SCHEME

The attention of the holders of the five and a half per cent. war-loan bonds maturing December 1, 1922, is directed to the offer of the Minister of Finance to renew the loan on favorable terms. The last Canadian loan was placed in New York at a satisfactory price. The Minister is making his present financial operation entirely a domestic one by offering to exchange the maturing bonds for new Bonds bearing the same rate of interest, running for either five years or ten years, as the bondholder may prefer. A further inducement to the investor is that he receives a bonus of one month's interest. The terms offered are decidedly favorable to the investor, and it is probable that a large part of the maturing loan will be renewed. Arrangements for the exchange of the bonds can be made at any branch of the chartered banks. Holders who do not wish to reinvest will be paid in cash on the 1st December.

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Anywhere in City to Downtown
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THEATRE
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A. Littman, Manager
Friday Evening & Saturday Matinee and Evening
Comedy in Four Acts
"HIS WIFE"
By the Great Writer, LEON KOBRIN
Produced by JACOB CONE
Played by Entire Cast
Wednesday, Sept. 2
"SHULAMITH"
Prices, 35c, 50c, 75c, $1.00, $1.50
Children under five years positively not admitted; over five years full ticket required.

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HAVE FOR 36 YEARS BEEN CONSIDERED THE HIGHEST GRADE OF CANDIES OBTAINABLE ANYWHERE. WHOLESOME AND DAINTY, MADE OF THE FINEST INGREDIENTS—THEY ARE A DELIGHT TO THE MOST FASTIDIOUS.

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CANADA NEEDS BETTER IMMIGRATION LAWS, SAYS RABBI BRICKNER

INGERSOLL.—Rabbi Brickner, of Holy Blossom Synagog, Toronto, told the local Kiwanis Club on September 7, that Canada's immigration laws were not in the best interests of the country.

He poined out that an immigrant in seeking entrance to Canada had to eternally fight a process of restriction. Only by two things could a country prosper and grow; by an increase of births over deaths and by immigration. The speaker contended that immigration did not flow into a country in times of depression but on the contrary, came in when times were good.

The right class of foreigners, he argued, did not increase unemployment and pointed to the fact that many newcomers to the country have opened up employment channels for themselves hitherto untouched. Jewish junk men had carried on a great campaign in reclamation during the war, gathering material thrown aside by native Canadians and others and thus saving millions for the country.

These Jews in Canada to-day owned most of the largest tailoring firms, and were giving employment to thousands upon thousands of Canadians, as well as putting out goods to compete with the United States and thereby making it possible to keep great sums of money in Canada.

A great mistake that seemed to be prevalent in Canada was in the fact that the immigration authorities seemed to want agricultural men in preference to industrials. He was sure that Canada could not get many of these from the Eastern or Central European countries. What Canada needed as much as anything to-day was industrial immigration to fill up the towns and cities and create a home market for the products of the farm. Too much stress was being put upon the foreign market, to which shippers often sent their goods subject to exorbitant freight rates and high prices, which ultimately killed their sale. The home market was the one important market, and this Canada did not have, nor did she seem to be trying to get it. The immigration of the right class could do much to help fill up these towns and cities and thus fill out at the same time that great need of the present time—a home market.

The immigration policy was not in keeping with the great principle of British justice and fair play. Immigrants, upon arriving at many of the ports of Canada, were often rejected and turned back for some paltry reason known only to the authorities. "That is unlike the prisoner who is brought into the court of Canadian and British law. The immigrant is found guilty before he is given a chance to prove his innocence, and the prisoner in court is considered innocent until he is proven guilty."

"So-called Canadians who held themselves aloof from the alien or foreigner, were not Canadians in the strict sense of the word. "The only real Canadians that are in this big country of ours to-day are the Indians that the white man found here when he came, and then herded off into reserves. Scratch any Canadian deep enough and you will find the blood of the foreigner back in the past."

UKRAINIAN "BLACK HAND" RUNS AMUCK NEAR BORSTCHOV

Lemberg (J. P. A.)—The suburbs of Borstchov have lately been terrorized by a band of Ukrainians, which has made it its special mission to assault and murder Jewish passers-by. This band has, within the last week, killed the Jewish travellers, Chaim Offenzler of Aleksenitz, Solomon Shechter of Borstchov, and a Jewish hackman of Nivre.

Threatening letters are being constantly received by wealthy Jews of the district, demanding heavy sums of money, citing these murders as likely retribution for failure to comply with these requests.

Though frequent complaints have been made, nothing has yet been done by the Polish police to apprehend this criminal band.

To Holders of Five Year 5½ per cent Canada's Victory Bonds

Issued in 1917 and Maturing 1st December, 1922.

CONVERSION PROPOSALS

THE MINISTER OF FINANCE offers to holders of these bonds who desire to continue their investment in Dominion of Canada securities the privilege of exchanging the maturing bonds for new bonds bearing 5½ per cent interest, payable half yearly, of either of the following classes:—

(a) Five year bonds, dated 1st November, 1922, to mature 1st November, 1927.

(b) Ten year bonds, dated 1st November, 1922, to mature 1st November, 1932.

While the maturing bonds will carry interest to 1st December, 1922, the new bonds will commence to earn interest from 1st November, 1922, GIVING A BONUS OF A FULL MONTH'S INTEREST TO THOSE AVAILING THEMSELVES OF THE CONVERSION PRIVILEGE.

This offer is made to holders of the maturing bonds and is not open to other investors. The bonds to be issued under this proposal will be substantially of the same character as those which are maturing, except that the exemption from taxation does not apply to the new issue.

Holders of the maturing bonds who wish to avail themselves of this conversion privilege should take their bonds AS EARLY AS POSSIBLE, BUT NOT LATER THAN SEPTEMBER 30th, to a Branch of any Chartered Bank in Canada and receive in exchange an official receipt for the bonds surrendered, containing an undertaking to deliver the corresponding bonds of the new issue.

Holders of maturing fully registered bonds, interest payable by cheque from Ottawa, will receive their December 1 interest cheque as usual. Holders of coupon bonds will detach and retain the last unmatured coupon before surrendering the bond itself for conversion purposes.

The surrendered bonds will be forwarded by banks to the Minister of Finance at Ottawa, where they will be exchanged for bonds of the new issue, in fully registered, or coupon registered or coupon bearer form carrying interest payable 1st May and 1st November of each year of the duration of the loan, the first interest payment accruing and payable 1st May, 1923. Bonds of the new issue will be sent to the banks for delivery immediately after the receipt of the surrendered bonds.

The bonds of the maturing issue which are not converted under this proposal will be paid off in cash on the 1st December, 1922.

W. S. FIELDING,
Minister of Finance.

Dated at Ottawa, 8th August, 1922.

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Toronto, Sept. 12, 1922.

Editor, CANADIAN JEWISH REVIEW:

In the name of the Jewish Old Folks' Home, we beg for a space in your most worthy paper for a chance to communicate with the Jewish people of Toronto.

Most worthy public! Are you already tired of your work, or do you think the Old Folks are well provided for? No, dear friends! Those who think so are entirely mistaken.

The Jewish Old Folks' Home, 31 Cecil Street, Toronto, is a pride, not only to the city, but to many other cities. Our noble institution is visited by prominent people outside of our city, who wonder at the way things are kept. The order and freedom of the inmates, the attention and care lavished on the poor incurables, and the cleanliness of everybody and everything concerned, are greatly impressed upon their minds.

The out-of-town people take an interest in our home. What has happened to our Toronto Jews? Are they too busy to spare a few moments to come to the institution, look over the place, and see what is lacking? Such an invitation is cordially extended to our people.

What others have done for this institution will be well remembered, but their work will have been done in vain if all help is stopped.

Our institution is a colossal translation of the words from the Torah: "Vaiodarto pnai zockin," and an excellent answer is found in the saying, "Al teshlechanu loas zickno kichlos cochainu al, taazvainu," and must get the sympathy from all Jewish people of Toronto.

This institution is not only for the old folks and incurables, but is also a home for immigrants who have no place to spend the night. It provides for them until they find some other home and occupation.

It is understood that to carry on this noble work, money is required, and for this we must again appeal to the public.

Our holidays are close at hand! The old folks need food, clothing and medicine. Do your duty and send in your contribution now!

We wish you, in the name of the old and incurable people, a happy and prosperous New Year. Hoping you will take a more sincere interest in the Home,

We remain,

Yours truly,

TORONTO JEWISH OLD FOLKS' HOME.

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Will You Be Represented in the Rosh Hashonah Number Next Week?

Dominion Correspondence

WINNIPEG

Miss Goldie L. Finesilver, Wolseley Avenue, has returned to Winnipeg after spending the summer in Minneapolis.

Miss Doris Goldberg, who has been the guest of Miss Lillian Goval, has left for her home in Montreal.

Miss Mina Shaen, Garfield Street, entertained at bridge on Sunday afternoon, in honor of Miss Anna Woolach. The guest-of-honor was the recipient of a pretty guest prize.

Miss Mollie Finesilver, who has been visiting in Edmonton, Alta., has returned to the city.

Mr. A. Lechtzier and family, have closed their summer home at Winnipeg Beach, and have returned to Winnipeg.

Mr. Gordean, of Edmonton, Alta., is spending some time in Winnipeg.

Mr. and Mrs. H. Finesilver, 830 Wolseley Avenue, announce the engagement of their youngest daughter, Mollie, to Mr. Sam Pinsky, son of the Reverend and Mrs. A. Pinsky, of Edmonton, Alta.

Mrs. S. Sager and children have returned from Winnipeg Beach, where they spent the summer.

In honor of Miss Anne Woolach, of Portland, Ore., Mrs. J. Skalcter, Balmoral Place, entertained at tea on Wednesday afternoon.

Mrs. Ellison and daughters, of Montreal, were the guests of Dr. and Mrs. Margolese, McMillan Avenue, en route for their home in Montreal, after spending some time in Los Angeles, Cal.

Miss Mary Rosenblatt, Bon Accord Block, entertained at tea on Wednesday afternoon, in honor of the Misses Ellison, of Montreal.

The marriage of Miss Sarah M. Brownstein and Mr. Solomon Dorfman, both of Winnipeg, was solemnized at the home of the bride's mother, Mrs. B. Brownstein, 90 Charles Street. The bride looked very dainty in a charming model of pearl grey Canton crepe, combined with periwinkle blue Canton. With this she wore a hat of grey Canton, with silver straw and an osprey. Her mother was becomingly gowned in dark grey Canton crepe, embroidered in moonlight beads, and a pretty black hat. Mrs. S. Dorfman, mother of the bridegroom, wore a pretty gown of black satin and silver lace. Only the immediate relatives and friends of the bridal couple were present. Mr. and Mrs. Dorfman will reside in Regina.

Mesdames L. Kauffman and H. L. Cohen were joint hostesses on Monday afternoon at a bridge at the Royal Alexandra Hotel in honor of Mrs. Norman Tobias of Montreal, and Miss Jean de Taube, who will soon be leaving to make her home in San Francisco.

The Yarid committee of last year entertained the many Yarid workers at an informal dance on Tuesday evening, September 5, at the Montefiore club rooms.

The Sisterhood of the Shaarey Zedek Synagog held their first meeting of the season on Wednesday afternoon, September 13, when the season's activities were outlined.

MONTREAL

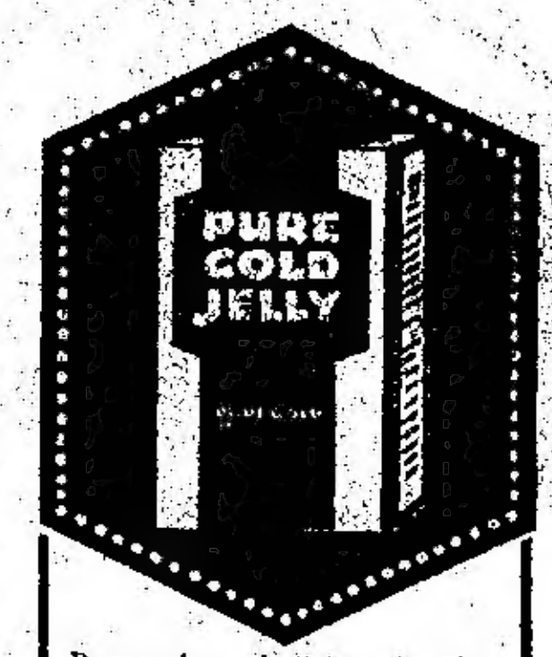
Y'know Montreal ain't such a bad old place after all. 'Course its younger set "knows words" and goes in for intelligentsia goulash, but—it ain't so worse!

Lemme tell ye, it sure can hold its own. There's a little bit of everything right here in the old home-town. We may not have the subway and "els" of old Gotham, but lower St. Urbain Street can give us all the thrills (and smells) of the East Side. True, we haven't the regular thing in Main Street editions of Greenwich Village—but allee samee seekers after the New Truth can stumble "three steps down" into a variegated gift shop where cigarette-holders of all kinds can be had for the paying.

We realize that we can't please everybody. But there's something for most folks. Delving into the future via the palm and gipsy line seemed a strong favorite with the mobs at the Beach. Now that they're home we've a nice little assortment of clairvoyants right on the spot. . . . and they tell the same story that one hears at Old Orchard! The group that went in for surf-satin bathing suits (but kept out of the surf) at Far Rockaway needn't feel too lonesome. 'Member the old man who went up and down the knocking chorus on the beach peddling the most exquisite of madeira linens? Well, his twin brother is carrying an oil-cloth pack upstairs and down all the shady little alleys of Montreal. . . . We love to hear about the English bobbies and the fried fish stalls of London, but they don't make us jealous. Nunno! For we have characters that are all our own. F'rinstance, take the hair ointment vendor. He of the shock of hair that might have been the inspiration for that little thing "To a Dish-Mop" that appeared in a late issue of The Dial. He takes up his stand at a busy corner where "the broke and givers meet" and with the fervor of one inspired he expounds on the wondrous powers of hair oils, shampoos and dyes. Not far off, on the same busy thoroughfare, is the man who goes in for yellow journalism and cries his wares in a staccato head-line wail. . . .

Just how glad one is to get back depends upon where one has been during the summer. As the scribe hath writ, verily 'tis one grand town -- to get away from. For just as soon as one gets back, it's on with the rush—your task will be defined. If you're not roped in on two or three committees and eighteen mass meetings, count that day blessed. What with the kosher meat situation, the schochet boycott, the Peretz Schule drive for members and funds, the Shaar Hashomayim Bazaar, the quarter-dozen fashionable weddings, and the fall drive on the millinery departments—'tis a busy month!!!*!

On September 10 the Montreal Peretz Schule launched a ten-day drive for members and funds. The campaign opened with a large rally at the Auditorium Hall on the evening of Septem-



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ber 10. The Montreal Peretz Schule is the only Jewish school on the continent having classes in drawing, painting, classical dancing, dramatic art, elocution, singing, etc., and is considered the most important Jewish school of its kind in America. The Peretz Schule is one of a number of Jewish schools throughout Europe and America, conducted for the study of Jewish, and named after the father of Jewish literature, Y. L. Peretz. The aim of all Peretz Schules is to instill in the Jewish child a love for his nation, his language and his culture. The slogan is, "The Jewish Youth for the Jewish People."

During the week a dinner was held for some thirty men at Kupchik's Dining Rooms, and upwards of $1,000 was collected for the Peretz Schule. Among those present were Ald. Lyon W. Jacobs, A. Hart, W. Shulman, J. Enzer, W. W. Jacobs, A. Shneider, A. Zukor, J. W. Rubinovitch, F. Beitcher, M. Wolfe, Dr. Segal, S. Smerling, P. M. Florence, J. Magid, I. Freedman, J. Gordon, S. Selig. An appeal was made for the study of the Jewish language as the only way to keep the nation together. At present the Jew gives his strength and genius to other nations, inasmuch as Elman is Russian, Brandeis is American, and Lord Reading is British—but it is high time that the Jew worked for the Jewish nation.

Mrs. Lyon Jacobs was hostess at a dance and reception in the Prince of Wales Salon of the Windsor Hotel on the evening of September 7, when a further appeal on behalf of the Schule was made to the young men and women. Among those who contributed towards the evening's entertainment were Miss Jeanette Enzer, Miss Celia Takefman, and Messrs. Sam Gruber, of Toronto, and Leon Greenberg. Mr. Mat. W. Jacobs addressed the guests.

The kosher meat strike is worse than you think it is. And one can't compromise and eat chicken, because there's trouble with the schochets. We're worried, but not so terribly! 'Cause we always wanted to turn vegetarian anyway, and this is just as good a time as any to begin.

The Butchers' Association declared that any kosher butcher in town is willing to have his books examined by a reliable committee appointed by the people, and if it is found that the dealers are charging exorbitant prices, they are willing to come down. What's gonna happen? We dunno! But we'll watch, look and listen—and report!

The official opening of the new Beth Jehuda Synagog took place at 3 o'clock, Sunday, September 10. An excellent program was arranged for the "Chanukas Habais." Obercantor Israel L. Tkocth, cantor of the congregation, and his celebrated choir, were participants. The synagog is very imposing. It is of Romanesque design, with a barrel-vaulted roof 70 feet high, and seats 1,200 people. The ground floor has four class-rooms and a large auditorium for social gatherings. The president of the new synagog is Samuel Gittman. Among those present at the official opening were Mayor Martin, Rabbis Abramovitch, Cohen, and Zlotnick, Lyon Cohen, S. W. Jacobs, K.C., M.P., P. Bercovitch, K.C., M.L.A., Ald. Lyon W. Jacobs and Ald. Rubenstein.

Mrs. David Fels, of Victoria avenue, Westmount, who has been in Winnipeg for the past two months visiting her brother, Dr. A. Bercovitch, is expected home next week.

Mr. and Mrs. Louis Fitch, Côté St. Antoine Rd., have returned from a trip to Holland, Belgium and France.

Miss Kate Godjinsky and Miss Dora Isaacman have returned from several weeks' stay at Long Beach.

Dr. Louis Motkin is visiting his parents at their summer home in Ste. Bazil. He will leave for New York early this week to resume his duties at St. Peter's Hospital, Brooklyn.

Mrs. D. H. Bernstein and Miss Esther Astroff spent several weeks at Edgemere, L.I., and in New York City.

Mrs. J. Horwitz and family have returned from Old Orchard Beach.

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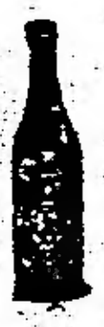
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Mr. Rupert Caplan has returned from a short stay in New York City.

Miss Antonia Seider, who spent the summer abroad, returned home last week, accompanied by her sister, Regina.

Miss Pearl Goldstein spent several weeks in New York and Rockaway.

Mr. and Mrs. G. Klineberg, Dorchester Street West, have left on a motor trip to New York City.

HAMILTON

Mrs. B. Epstein and daughters, Dorothy and Sybil, have returned home from Ottawa where they have been spending the summer.

Mrs. S. E. Rose was a visitor to Toronto last week.

Miss Annie Cohen has returned from Belmar, N.J., where she has been spending her vacation.

Mr. and Mrs. M. Levy were visitors in Toronto last week.

Miss Malka Halpern is staying with her sister, Mrs. Harry Cohen, at Hamilton Beach.

Miss Freda Stein was a visitor in Buffalo over the week-end.

Mr. and Mrs. E. B. David are leaving Hamilton for London, Ont., where they will reside with their parents, Mr. and Mrs. M. Langer.

Miss Matilda Davidovitz has returned home from New York, where she has been holidaying.

Mrs. F. Harris and Miss Selina Harris were visitors in Toronto last week.

Mr. and Mrs. M. Langer and sons are leaving Hamilton to reside at 371 King Street East, London, Ont.

Miss Marie Hochberg was a visitor in Toronto over the week-end.

Mr. Sam Grossberg and Miss Esther Grossberg, accompanied by Mrs. Zipper and Miss Belle Franks, motored to Niagara Falls and Buffalo last week.

Mr. and Mrs. E. Fauman have returned home from Bronte, where they have been spending the summer.

Mrs. B. Jadorsky, of Buffalo, N.Y., is visiting Mrs. Lax, 43 Delaware Avenue.

Mrs. M. Lax entertained at her home last Thursday in honor of Mrs. B. Jadorsky and Mrs. Zipper. Cards were played on the spacious verandah. Twenty-five guests were present. Mrs. Jadorsky and Mrs. Freshman were the prize-winners. Delicious refreshments were served. Dorothy Lax, daughter of the hostess, a dainty little dancer, gave two numbers which were greatly applauded. Katie Lax played the accompaniment.

Mrs. B. Marcus and family, of New York, are visitors in town.

Miss Esther Tick was successful in winning first prize in the piano competition at the Canadian National Exhibition this year. The competition, open to all, was one of the most interesting of the musical events in connection with the fair. Many pianists from all parts of the province took part. The winning of the first prize reflects much honor upon Miss Tick, who is one of the most promising of the younger musicans in Hamilton. Rachmaninoff's prelude in G minor was the number rendered by Miss Tick.

Beth Jacob Social Circle

A meeting of the Beth Jacob Social Circle was held on Sunday evening, September 10, in the club rooms. After the regular business was transacted, candidates for office for 1922-23 made election speeches. The elections will take place next week, September 17.

EDMONTON

Mr. and Mrs. Ed. Kramer have returned to the city after a few months' stay at Alberta Beach.

Mr. Fred Swartz left on Saturday evening for his home in Los Angeles.

Mr. E. J. Gordean is spending a few days in Winnipeg, the guest of Mr. and Mrs. M. Portigal.

Mr. James E. Sameth left on Thursday night for Seattle, where he will join his wife and baby son, and continue down to Los Angeles, where they expect to make their home in the future.

On Tuesday evening, Mrs. B. Leihovitz entertained informally at her home, in honor of her sister, Miss Celia Rollinger, a bride-to-be.

New Year's Greetings

To Your Friends and Relatives

through the

Canadian Jewish Review

THE practice of sending New Year's Greetings to friends and relatives through an Anglo-Jewish paper is general throughout Great Britain and the United States. Its advantage over the old individual mailing card is evident in the saving of time, expense and worry over forgetting a friend.

Greeting Cards in the CANADIAN JEWISH REVIEW will take this form:

"Mr. and Mrs. David Louis and family, of 6000 Wells Hill Avenue, extend their best wishes to their relatives and friends for a Happy and Prosperous New Year."

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Harvard Student Opinion on the Jewish Question

Concluded from last week

Here, however, there is a deal of dissent. Some of the restrictionists, as well as their opponents, say, that this would be a mere side-stepping of the problem. "It would only intensify the racial divisions now too evident among us."

Such is the case presented by those who favor limitation. Freedom is all right, they say, but "a college must not be enslaved by its liberalism." With that in mind, let us compare the views of the men who oppose restrictions, omitting save in one case the discussions of Jewish students. It is significant that several of the men who are to be quoted admitted a personal prejudice against Hebrews, but discarded "what I sometimes feel" for "what I think." On what basis, ask these gentlemen, should students be admitted to college?

"The only requisite for a college student should be the ability to pursue his studies with profit." "A college is founded on a basis of service to those who deserve it. The moment it is hinted that there is some other purpose more important than developing the intellect and character of the community, the college assumes a new and lesser role." "Certainly the aim of an educational institution is not to be a desirable collection of pleasing people."

Every applicant, it is contended, "should have the opportunity to prove his individual worth." "One man is as good as another until he proves himself worse." "A college should be the home of tolerance, of which racial restrictions are the spiritual negation."

"To maintain that a RACE is inferior is nothing short of ridiculous," says the Jewish student from whom I shall quote this once. "Inferior in what? In intellectual culture? Or merely in opportunity? Who can tell? Every race has its bad as well as its good. Each tends to consider itself superior because it excels in those things which it values. Often the excellence is more

Continued on next page

Personalities

Continued from page 5

his admirers to pass by the bier, and the formal funeral service was held from the stage of the last theater the cortege visited.

Bernstein came to this country from Austria 31 years ago and has been a popular figure on the stages of this country and England ever since. He also passed through the actor's ordeal of theater ownership when he was part owner of the old Grand Theater, which also knew Jacob Adler for proprietor. The late Mr. Bernstein leaves a widow and three daughters and two sons, also actors, known professionally as Herman and Fred Berrens.

• • •

Our contemporary, "The Jewish Tribune," publishes its readers' choice of the twelve greatest Jews in America, thus paraphrasing the burning question introduced lately in the American press.

We dislike to be captious, especially where a contemporary toiler is concerned, but if any of our readers had the temerity to send in names like Charles D. Isaacson, Joseph Rosenblatt, Louis Lipsky, Meyer London, Emil G. Hirsh, Maurice Schwartz or Benny Leonard, as the outstanding Jewish figures in America we would—well-read reader, what would you do?

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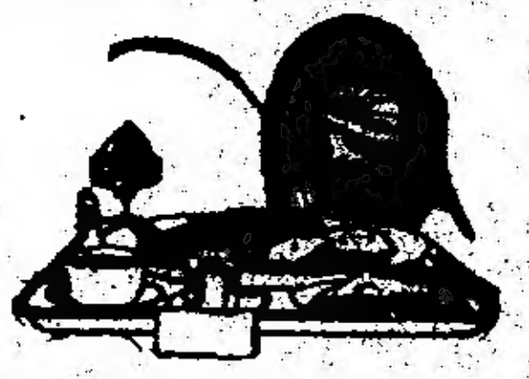

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Harvard Student Opinion

Continued from preceding page

apparent than real." In a number of papers, the point is made that differences between individuals of the same race are greater than those between races. In short, the anti-restrictionists agree that "objectionable INDIVIDUALS must be eliminated, not RACES. We must seek ability independent of race, as of sex."

"If, under fair examinations, Jews predominate among the entrants, it can be due only to the laziness or lack of talent of those who fail. If Christians are unable to compete intellectually with Jews, if they fail to take the same advantage of their opportunities, then the Christians should suffer, not the Jews. If the traditions of Harvard are not able to inspire us, her non-Jewish sons, to excel intellectually, then those traditions must go. They must not be used as a stone wall to protect the mental infants of the future from the incursions of a more enlightened alien race."

As to the desire of the restrictionists to keep the college fairly representative of the country at large, the answer is equally emphatic: "An educational institution should not be representative of all people, but only of those with ambition and ability to do its work. This has nothing to do with race and religion." "To tell a Cohen, whose average on the college board examinations was 90, that he cannot enter because there are too many Jews already, while a grade of 68 will pass a Murphy, or one of 62 a Morgan, hardly seems in line with the real interests of the college."

These gentlemen, it seems, do not fear the consequences of equal opportunities of entrance. On the contrary, they hold that a policy of restriction would be disastrous beyond comparison, in that it involves a repudiation of the confidence which, in a democracy, one racial element must have in the others. "Such restriction—a new thing in America—means perpetuation of the race hatreds of the past, with all their attendant results." Can a college take the responsibility for initiating such a series? As to the future of the college itself, restriction is the first step on a path that leads to barrenness. The true way of the educational institution, according to these papers, is to bring about contact which shall be a revelation of admirable qualities in the races so brought together, and to foster a competition, which shall be a replica, on a higher plane, of the racial competition which the student must meet when he goes out into democratic life. "The sensitiveness of which some of our fellow-students complain, in having to deal with people not quite like themselves, is often nothing but ignorance and a narrow mind."

The final objections to a policy of restriction have to do with difficulties involved. How can any racial percentage be fixed so as to be equitable? Should not a policy such as this apply to all races, rather than to one only? Would not Harvard's reputation suffer more from such a step than from an increase in the number of Jewish students? Is it not a serious repudiation of tradition? Is not the anti-Jewish feeling the un-American element in the situation rather than the Jews themselves? And would it not be wise for the authorities to attempt improvement of the methods of intercourse between the student groups before they undertake a policy so dubious as that of racial restriction?

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Welcoming the Immigrant

Continued from page 8

checked, that their tickets are accurately changed, and that they are not overcharged for provisions which they buy. Those immigrants who have no money for provisions, are supplied with such at the expense of the Society. As soon as the trains with the immigrants leave, telegrams are sent to the Montreal, Toronto, Fort William, and Winnipeg offices of the society, advising of the number of immigrants destined to the different parts of the country, and the trains by which they travel, so that at each station someone may await them and give them the necessary advice and assistance.

The next thing the port representatives have to do is to interview the detained immigrants from each boat and give them the assistance and advice which they may need in order to secure their legal admission into the country. Immediate detailed reports are forwarded to the head office at Montreal. The cases which are rejected by the Board of Inquiry at the port of landing, are appealed to Ottawa, and the necessary representations are made in order that the appeals may be favorably decided upon.

During the year ended April 30, 1922, the three port offices of the Jewish Immigrant Aid Society of Canada served 8,513 Jewish immigrants in one way or another. Of this total, 1,874, or approximately 22 per cent., were rejected at the time of landing and ordered to be deported to the countries whence they came. Through the efforts of the society, who used every means at their disposal, making appeals after appeals, 1,672, or approximately 90 per cent., of the rejected immigrants were eventually admitted into this country, and only 200, or 10.67 per cent., were deported back to Europe.

The Jewish Immigrant Aid Society of Canada is now preparing to launch a national membership campaign for the purpose of enlisting as members every Jew in the Dominion. It will be a privilege as well as a duty for every Jew in the country to join in the sacred work performed by the Jewish Immigrant Aid Society of Canada. The work performed by this society is of a national character, and it therefore requires the assistance and co-operation of all the Jews in the country to do the work completely and effectively.

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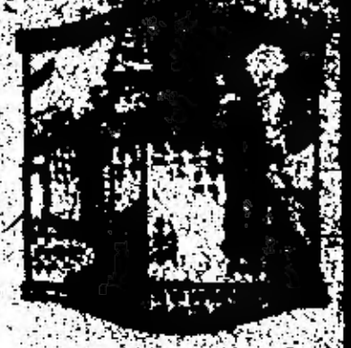

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